

LP

F

5012

1898

S277



3 9004 01511994 1

THE LOG SHANTY BOOK-SHELF

FOR 1898.

*THE PIONEER'S PREDECESSOR, THE RED MAN OF NORTH
AND SOUTH AMERICA.*

WORKS ON HIS ORIGIN, HISTORY, HABITS AND LANGUAGE.

TORONTO :

THE COPP, CLARK COMPANY, LIMITED, PRINTERS, COLBORNE STREET.

1898.

LP 5012
1898
5277
1207397



THE LOG SHANTY BOOK-SHELF FOR 1898.

It may be well to explain once more the origin of the several groups of books which have been displayed, under the title of "The Log Shanty Book-shelf," in the Pioneer Cottage on the Industrial Exhibition grounds during the annual Exhibition in September, now for quite a series of years past. A youthful member of an early pioneer settler's family was induced by his literary tastes and proclivities to collect such books as could at the time be secured on the several subjects which engaged his attention. In a newly cleared district, books were not largely to be met with, but a few were found, and these with the after accumulations in happier times have formed the several collections which have been displayed under the above designation.

It was natural that the youthful student and observer should acquire an interest in the aborigines of the country. The Red man then was no unfamiliar object. His wigwams were to be seen here and there at the proper season on the banks of our rivers and around the shores of our bays; notably those around the Bay of Toronto, before the inroads of the lake had destroyed its sandy barrier in that portion of it which was known as Ashbridge's Bay. I remember a native family of the name of Kishigo always to be met with at the proper season in this quarter. Bows and arrows made by the Indians were easily procurable from the Kishigo's. The native battle-axe or tomahawk, the war club, flint knives, stone arrow-heads, fragments of Indian earthenware and pipes, sometimes the latter in curious combination with the tomahawk, the tube from the bow passing down through the handle. Also from the Kishigo's, the meaning of many native words and phrases was gathered by direct questioning, or by listening to their talk one with another; in this way all, even youngsters among us, came to understand well such words as wigwam, papoose, wampum, moose, squaw (properly *aiquaw*), *mokok* (a kind of birch-bark case or package), *moccasin*, *toboggan*, etc., with such expressions as "*Kennikenick*," (a kind of dry touchwood that could be smoked like tobacco), *Iskitte wabah* (firewater, any kind of spirituous drink), *kaween*, (the strong negative *Kaween*—No, or not so), and the conciliatory term "*nidghee*," friend or brother, as in the familiar address "*Tiyaw, nidghee*," "Well met" or "How do you do, friend." But books on the Red man were scarce and were highly valued accordingly when met with. It is from a humble gathering formed under unfavorable circumstances such as these that the collection of works on the Red man's history, habits and language here given had its origin.

The catalogue of course embraces the additions which were subsequently made from time to time to the small gathering of works which were to be seen on the rude shelf of the original settlers' log cabin.

H. S.

CATALOGUE.

"The Jesuit Relations, or Reports of Dealings with the Indians in New France from A.D. 1632-1672," (in French), iii vols., small folio. Quebec: Augustin Côté, 1858.

Charlevoix. History and Description of New France, with Journal of Travel in North America (in French), iii vols., 4to. Paris: 1744.

R. Brown. The Peoples of the World. Full account of the Indians of North and South America, ii vols. in one, 4to. Engravings. London: Cassells, 1882.

Another copy, contains Sir Daniel Wilson's book plate.

C. D. Brownell. The Indian Races of North and South America. Illustrated, 8vo., New York: 1856.

P. Margry. Memoirs and Documents Relating to the First Settlement of the French in North and South America (in French), iii vols., large 8vo. Paris: 1879.

T. Church. Indian Wars from 1675-1704. Illustrations. Hartford: 1854.

S. G. Drake. Biography and History of the Indians of North America. Portraits. Boston: 1848.

John D. Hunter. Captivity among the Indians from infancy to the age of 19. London: 1824.

A Memoir on Canada from 1749 to 1760 (in French). Maps, reprint. Quebec: 1873.

Paul Kane. Wanderings of an Artist Among the Indians of North America. Portraits, etc. London: 1859.

J. Maclean. Canadian Savage Folk. Native Tribes of Canada. Illustrations. Toronto: 1896.

W. Ketchum. Account of Buffalo and the Seneca Indians, ii vols., 8vo. Buffalo: 1864.

Wm. L. Stone. Life and Times of the Chief Red-Jacket. New York: 1841.

A Narrative relating to Lord Selkirk and the Red River Settlement, and Indians of the North-West generally. London: 1817.

L. H. Morgan. The League of the Iroquois, or Six Nations. Rochester: 1851.

Henry Schoolcraft. Thirty years with the Indians on the American frontiers. Portrait, Philadelphia: 1851.

Ditto. American Indians; Their History, Condition and Prospects. Rochester: 1851.

Ditto. Onéota, or Characteristics of the Red Race of America. New York: 1845.

George Inlay. Account of Kentucky, Daniel Boone, and the Indians generally. London: 1793. Folding maps.

Alexander Henry. Travels and Adventures in Canada and the Indian Territories, between 1760-1776. New York: 1809.

Cadwallader Colden. History of the Five Indian Nations of Canada, and the Province of New York. London: 1747.

Sir J. G. Bourinot. Story of the Nations. Canada. New York and Toronto: 1896.

Governor Pownall. On Antiquities, Orthography of Indian Words, etc. London: Dodsley, 1782.

H. Hale. The Iroquois Book of Rites. Philadelphia: 1883.

Loskiel. Moravian Missions Among the Indian Tribes of North America. London: 1794.

I. Carver. Travels through the Interior Parts of North America in the years 1766, 1767, 1768. London: 1781.

Major Z. M. Pike. Expeditions to the Sources of the Mississippi, etc. Portrait. Philadelphia: 1810.

- P. Bouchier. *Canada in the Seventeenth Century, from the French.* By E. L. Montizambert. Montreal : 1883.
- J. Frost. *School History of the United States.* Philadelphia : 1854.
- Þ. Kalm. *Travels in North America*, ii vols. London : 1772.
- I. McIntosh. *North American Indians, Their Origin, Habits, etc.* New York : 1843.
- Peter Jones. *History of the Ojibway Indians. Portrait.* London : 1842.
- Abraham Nelles. *The Book of Common Prayer in the Mohawk Language.* Hamilton : 1842.
- Mrs. Curzon. *Laura Secord ; a Drama Involving Indian Characters, etc.* Toronto : 1887.
- I. D. Baldwin. *On Ancient America ; The Mound Builders, etc. Illustrations.* New York : 1872.
- Major Robert Rogers. *Military Journals During the Late War in North America.* London : 1765.
- Ditto. *Concise Account of North America, Including the Indians.* London : 1765.
- G. Copway. *Traditional History of the Ojibways, etc.* Boston : 1851.
- Ditto. *Life, Letters and Speeches.* New York : 1850.
- Frederic Baraga. *Complete Dictionary of the Otchipway Language. Otchipway—English ; English—Otchipway.* Cincinnati : 1853.
- Charles Mair. *Tecumseh ; a Drama, in which figure Chiefs of the Shawanee, Wyandots, Delaware, Kickapoo and Dakota tribes.* Toronto : 1886.
- A. Morris. *Account of Treaties with the Indians of Manitoba and the North-West.* Toronto : 1880.
- I. B. De St. Pierre. *Paul and Virginia, the Indian Cottage, etc.* London : 1836.
- B. B. Thatcher. *Historical Account of Orators, Warriors, Statesmen, and other remarkable characters among the North American Indians*, ii vols. New York : J. & J. Harper, 1832.
- St. Matthew's Gospel in the Ojibbeway Language, by the Bishop of Moosonee. London : 1880.
- E. A. Watkins. *Dictionary of the Cree Language, as spoken in the Hudson's Bay Company's Territories.* London : Society for Promoting Christian Knowledge, 1865.
- Hunter. *Gospel of St. John in the Cree Language.* London : 1876.
- L. Hennepin. *Discovery of the country between New France and New Mexico, with an account of the Customs, Manners, and Languages of the Natives, etc.* London : 1698.
- Lahontan. *Account of Travels in North America ; the Natives, Their Language, etc. (in French)*, ii vols. Amsterdam : 1628.
- Anonymous. *Folk-lore and Legends of the North American Indians.* London : 1890.
- Ditto. *North American Indians.* London Religious Tract Society. New York : 1849.
- Gabriel Sagard. *The Country of the Hurons and Dictionary of their Language (in French).* Paris : 1865.
- Schoolcraft. *Hiawatha Legends.* Philadelphia : 1856.
- Professor John Campbell, Montreal. *Certain Asiatic and North American Tribes Identified.* Transactions Canadian Institute, No. 10, Vol. 5, part 2, p. 167.
- Captain Ernest Cruickshank. *Account of Joseph Brant, ditto*, p. 243.
- E. M. Chadwick. *The People of the Long House.* Toronto : 1897.
- On the wall. *Otchipway Squaw and Child, and Otchipway chief I-Aw-Beauce.* Philadelphia : 1836.

SUPPLEMENTARY.

I supplement the foregoing list of works relating to the Pioneers' predecessor by adding thereto a copy of Catlin's "Manners, Customs and Condition of the North American Indians, with Four Hundred Illustrations, carefully engraved from his Original Paintings, and Coloured after Nature." I also add to the mention made of usages and forms of speech derived from the Indians among Canadian youngsters aforetime, a mode of reproducing at pleasure the Indian war-whoop. This was done by uttering a long yell interrupted by a rapid succession of smart strokes against the mouth by the palm of the hand.

ERRATUM.

Page 3, line 22, for "bow" read "bowl."

